

# DEPUTY LEADER AND CABINET MEMBER FOR ADULT CARE, COMMUNITIES AND HOUSING - CLLR JOHN THOMSON

#### **COMMUNITIES, LIBRARIES, HERITAGE AND ARTS**

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**REFERENCE:** ACCH-001-13 Intention

#### **AREA BOARD FUNDING GUIDANCE 2013-14**

#### **Purpose of Report**

To update and provide clarity to the 2013/14 Area Board funding process.

#### **Consultation**

Undertaken through joint Community Area Manager and Councillor Working Group.

#### **Options Considered**

Various including:

No change to a multi-option down loadable application process; which sometimes caused confusion for applicants or embrace digital access and formulate a single process for all applicants to ensure ease of use and greater clarity.

To retain the amount of un-matched funding available at £1,000 or to reduce it to £500 to ensure funding could be more widely spread across the community.

To retain a special small grants process awarding up to £350, which had not been fully utilised in 2012/13 or to ensure groups could access up to £500 unmatched funding from an area board.

#### **Reason for Decision**

To improve the application process for members of community, voluntary groups and councillors through adoption of a common on-line process and in so doing make council administrative efficiencies.

## **INTENTION TO MAKE DECISION**

Following consultation with officers I give notice that I intend to make the decision set out in the attached report. If you would like to make any representations to me on this issue please do so by 25<sup>th</sup> March, 2013.

### The following supporting documents are attached:

ACCH ACCH	-001-13	- Appendix - Appendix 2	1 Area Board E 2 Community <i>A</i> 3 Area Board F	Area Grant	Funding Crite	eria and Info	113-14
Date:	15 <sup>th</sup>	March, 2013	3	Cllr J	lohn Thomso	n	 Adult

Care, Communities and Housing